

OFFICIAL AUG 05 2004**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In re Application of:**

Peter Spransy et al.

Serial No.: 10/077,359**Filed:** February 15, 2002**For:** WALL PANEL ASSEMBLY AND
METHOD OF ASSEMBLY**Confirmation No.:** 2495**Examiner:** Y. Horton**Group Art Unit:** 3635**Attorney Docket No.:** 1988-4764US**CERTIFICATE OF TRANSMISSION**I hereby certify that this correspondence is being transmittal to the
Commissioner for Patents (Fax No. (703) 672-9326) on the date shown below.5 August 2004
Date

Signature

Laureno D. Bond
Name (Type/print)**AMENDMENT**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of 5 April 2004, please amend the above referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks directed to the amendments and the Office Action begin on page 9.

Please type a plus sign (+) inside this box → ☒

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

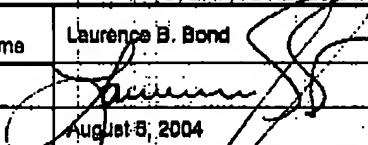
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

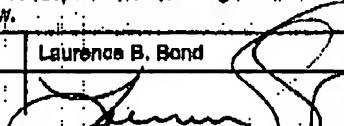
TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/077,359	
	Filing Date	February 15, 2002	
	First Named Inventor	Spransy et al.	
	Group Art Unit	3835	
	Examiner Name	Y. Horton	
		Attorney Docket Number	1988-4784US

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) <input type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 <input type="checkbox"/> Preliminary Amendment <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated <input checked="" type="checkbox"/> Amendment in response to office action dated April 5, 2004 <input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red <input type="checkbox"/> Transmittal of Formal Drawings <input type="checkbox"/> Formal Drawings (sheets)	<input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A; <input type="checkbox"/> copy of cited references <input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00 <input type="checkbox"/> Associate Power of Attorney <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ <input type="checkbox"/> Petition <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Laurence B. Bond	Registration No. 30,549
Signature		
Date	August 5, 2004	

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents (Fax No. (703) 872-8306) on the date shown below.			
Typed or printed name	Laurence B. Bond		
Signature		Date	August 5, 2004

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.